**Sardar Patel Institute of Economic and Social Research**

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| --- |
| **Affix recent****passport size****photograph****duly signed by the applicant** |

Thaltej road, Ahmedabad 380 054.

Website: [www.spiesr.ac.in](http://www.spiesr.ac.in)

***Application Format***

1. **Post applied for** : Please tick mark the position applied for

 Team Leader

 Subject Expert

1. **Area of Interest** : Please tick mark the area of your interest

 Health and Nutrition

 Education, Skilling and Employment

 Economy & Finance

 Urban Development

 Agriculture and Allied Sector

 IT with AI & ML specialist

 Industries, Infrastructure and Logistics

 Energy, Environment and Climate Change

1. **Name of the applicant** : ……………………………………………………………...........
2. **Father’s Name** : ……………………………………………………………...........

1. **Husband’s Name**

(In case of Married female candidate): ……………………………………………………………...........

1. **Date of Birth (DD/MM/YYYY)**

**& Age as on**

**Last date of Application**  : ……………………………………………………………...........

1. **Nationality**  : ……………………………………………………………...........
2. **Sex- Male/Female** : ……………………………………………………………...........
3. **Address for communication** : ……………………………………………………………...........

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**Pin Code:** ………………………………………………………..

1. **E-Mail ID** : ……………………………………………………………...........
2. **Telephone/Mobile No.** : ……………………………………………………………...........
3. **Present post held/**

**Name of the office** : ……………………………………………………………...........

1. **Date of Appointment in**

**the Present Post** : ……………………………………………………………...........

1. **Present Salary**  : ……………………………………………………………...........
2. **Educational Qualification:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Exams Passed** | **Board / University** | **Year** | **Division** | **Percentage (%)** | **Subject**  |
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**(Please attach attested photo copies of the testimonials)**

1. **Details of Professional / Technical Educational Qualification**: …………………………………

……………………………………………………………………………………………………………………………………………….

1. **Experience:**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of organization with address** | **Post held****&****Salary** | **From** | **To** | **Experience** | **Nature of duties (attach experience Certificate)** | **Whether regular/ ad-hoc/Full time/Part time** |
| **No. of Years**  | **Months** | **Total** |
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**(Please use extra sheets if required)**

1. **Languages Known** : ……………………………………………………………...........
2. **Any other relevant information**

**Which you would like to mention**

**in support of your suitability for**

**the post applied for** : ……………………………………………………………...........

1. **List of 15-20 best publications: (if applicable)**

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| --- | --- | --- |
| **S. No.** | **Name of the Publication with Details** | **Mode of Publication (International/ National/ISBN/ISSN No., etc.)** |
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1. **DECLARATION:**
2. **I hereby declare that I fulfil the eligibility conditions as per the advertisement and that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility conditions according to the requirement mentioned in the advertisement, my candidature/ appointment is liable to be cancelled/ terminated.**
3. **I have enclosed the required self-attested copies of the certificate.**

**(Signature of the applicant)**

**Place: \_\_\_\_\_\_\_\_\_\_\_\_**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_**